**** USDA Forest Service ⚫ Pacific Southwest Region

**LASSEN NATIONAL FOREST**

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| --- | --- | --- |
| **RoxCamp 006** | **Deer _High Lakes** | **hat creek** |

Eagle Lake District Almanor District Hat Creek District

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Susanville

**OUTREACH NOTICE**

**LASSEN NATIONAL FOREST**

**Supervisor’s Office, Susanville, CA**

**Almanor Ranger District, Chester, CA**

**Eagle Lake Ranger District, Susanville, CA**

**Hat Creek Ranger District – Hat Creek/Fall River Mills, CA**

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#### 2020 NON-FIRE TEMPORARY (NTE 1039 Hours) POSITION OUTREACH

**GS-03 through GS-09 and WG-03**

**Announcements will be posted in USAJOBS**

**September 16 – September 30, 2019**

**Anticipated Start Dates for the 2020 Season**

**April –May 2020**

The Lassen National Forest is looking for committed, hardworking, highly skilled temporary workforce to manage the resources of the Forest. Lassen National Forest is comprised of the Forest Supervisors Office and three (3) Districts (Almanor, Hat Creek, and Eagle Lake). The work is very rewarding and requires talented, skilled people working safely as part of a team in a variety of specialized positions, including:

* **Archeology Aid/Technician**
* **Biological Science Technician (Wildlife/Fisheries/Plants/Invasive Plants/Natural Resources)**
* **Botanist**
* **Forestry Aid (Rec/Timber)**
* **Forestry Technician (Recreation/OHV/Wilderness/Trails)**
* **Forestry Technician (Timber Stand Improvement/Timber Sale Prep/Silviculture)**
* **Hydrologic Technician**
* **Laborer**
* **Visitor Services Information Assistant/Customer Services Representative**
* **Wildlife Biologist**

**The Lassen NF will be filling the following Tempoary Positions for the 2020 Field Season:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Announcement Number** | **Position (Series/Grade/Title)** | **Duty Location(s)** | |
| 20-TEMP1-R5-3257-3DT-PM | GS-0102-03-Archaeological Aid | Susanville | |
| 20-TEMP1-CR56-2359-4DT-RP | GS-0102-04-Archeology Technician | Susanville | |
| 20-TEMP1-CR56-2360-5DT-RP | GS-0102-05-Archeology Technician | Chester/ Fall River Mills/ Susanville | |
| 20-TEMP1-CR56-2361-6DT-RP | GS-0102-06-Archeology Technician | Chester/ Fall River Mills/ Susanville | |
| 20-TEMP1-CR56-2362-7DT-RP | GS-0102-07-Archeology Technician | Chester/ Fall River Mills/ Susanville | |
| 20-TEMP1-CR56-2455-4DT-RP | GS-0303-04-Customer Service Representative | Chester/ Fall River Mills | |
| 20-TEMP1-CR56-2269-4DT-RP | GS-0404-04-Biological Science Technician (Fisheries) | Chester | |
| 20-TEMP1-CR56-3102-4DT-RP | GS-0404-04-Biological Science Technician (Invasive Plants) | Susanville | |
| 20-TEMP1-R5-2735-4DT-PM | GS-0404-04-Biological Science Technician (Natural Resources) | Fall River Mills/ Susanville | |
| 20-TEMP1-CR56-2296-5DT-RP | GS-0404-05-Biological Science Technician (Fisheries) | Chester/ Fall River Mills/ Susanville | |
| 20-TEMP1-R5-4065-5DT-PM | GS-0404-05-Biological Science Technician (Plants) | Susanville | |
| 20-TEMP1-CR56-2737-6DT-RP | GS-0404-06-Biological Science Technician (Natural Resources) | Chester/ Fall River Mills | |
| 20-TEMP1-CR56-2297-6DT-RP | GS-0404-06-Biological Science Technician (Fisheries) | Chester | |
| 20-TEMP1-R5-2514-6DT-PM | GS-0404-06-Biological Science Technician (Plants) | Susanville | |
| 20-TEMP1-CR56-2738-7DT-RP | GS-0404-07-Biological Science Technician (Natural Resources) | Chester/ Fall River Mills | |
| 20-TEMP1-CR56-2515-7DT-RP | GS-0404-07-Biological Science Technician (Plants) | Susanville | |
| 20-TEMP1-CR56-2588-9DT-RP | GS-0430-09-Botanist | Susanville | |
| 20-TEMP1-CR56-2354-3DT-RP | GS-0462-03-Forestry Aid (General) | Chester/ Fall River Mills/ Hat Creek/ Susanville | |
| TBA | GS-0462-03-Forestry Aid (Recreation) | Chester | |
| 20-TEMP1-CR56-2313-4DT-RP | GS-0462-04-Forestry Technician (Recreation) | Chester/ Hat Creek | |
| 20-TEMP1-CR56-5169-4DT-RP | GS-0462-04-Forestry Technician (Recreation/OHV) | Chester/ Forest Ranch | |
| 20-TEMP1-CR56-2466-4DT-RP | GS-0462-04-Forestry Technician (Timber Sale Preparation) | Chester/ Fall River Mills/ Susanville | |
| 20-TEMP1-CR56-2320-4DT-RP | GS-0462-04-Forestry Technician (Timber Stand Improvement) | Chester/ Susanville | |
| 20-TEMP1-CR56-2323-4DT-RP | GS-0462-04-Forestry Technician (Wilderness/Trails) | Chester/ Hat Creek | |
| 20-TEMP1-CR56-2252-5DT-RP | GS-0462-05-Forestry Technician (Recreation) | Chester/ Hat Creek/ Susanville | |
| 20-TEMP1-CR56-2330-5DT-RP | GS-0462-05-Forestry Technician (Recreation/OHV) | | Chester/ Forest Ranch |
| 20-TEMP1-CR56-2467-5DT-RP | GS-0462-05-Forestry Technician (Timber Sale Preparation) | | Chester/ Fall River Mills/ Susanville |
| 20-TEMP1-CR56-2321-5DT-RP | GS-0462-05-Forestry Technician (Timber Stand Improvement) | | Fall River Mills/ Hat Creek/ Susanville |
| 20-TEMP1-CR56-2324-5DT-RP | GS-0462-05-Forestry Technician (Wilderness/Trails) | | Chester/ Hat Creek |
| 20-TEMP1-CR56-2328-6DT-RP | GS-0462-06-Forestry Technician (Recreation) | | Chester |
| TBA | GS-0462-06-Forestry Technician (Recreation/OHV/FPO) | | Forest Ranch |
| 20-TEMP1-CR56-2282-6DT-RP | GS-0462-06-Forestry Technician (Timber Stand Improvement) | | Fall River Mills |
| 20-TEMP1-R5-2470-6DT-PM | GS-0462-06-Lead Forestry Technician (Timber Sale Preparation) | | Chester |
| 20-TEMP1-R5-5093-7DT-PM | GS-0462-07-Forestry Technician (Recreation) | | Chester/ Hat Creek |
| 20-TEMP1-R5-2317-7DT-PM | GS-0462-07-Forestry Technician (Timber Sale Preparation) | | Fall River Mills |
| 20-TEMP1-R5-2279-9DT-PM | GS-0486-09-Wildlife Biologist | | Fall River Mills |
| 20-TEMP1-CR56-2716-4DT-RP | GS-1001-04-Vistor Information Assistant | | Old Station |
| 20-TEMP1-CR56-2717-5DT-RP | GS-1001-05-Visitor Services Information Assistant | | Old Station |
| 20-TEMP1-CR56-2705-6DT-RP | GS-1316-06-Hydrologic Technician | | Fall River Mills |
| 20-TEMP1-CR56-2706-7DT-RP | GS-1316-07-Hydrologic Technician | | Fall River Mills |
| 20-TEMP1-CR56-2536-3DT-RP | WG-3502-03-Laborer | | Susanville |
| 20-TEMP1-R5-3132-3DT-PM | WL-3502-03-Laborer Leader | | Chester |

To apply for one or more of our positions ensure you select the correct announcement number and duty station during the online application process.

**For more information about these positions, contact the Hiring Managers listed below:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Email | Title | Phone | Area of responsibility and  duty station |
| Janie Ackley | janie.ackley@usda.gov | Resource Officer (Hiring for Rec/OHV/  Trails/Wilderness) | (530) 258-5165 | Almanor RD, Chester CA |
| Darby Boe | darby.boe@usda.gov | Supervisory Forester  (Hiring for TSI) | (530) 252-5808 | Eagle Lake RD, Susanville, CA |
| Kristen (KC) Pasero | kirsten.pasero@usda.gov | Zoned Rangeland Management Specialist (Hiring for Rec/Range) | (530) 252-5854  (530) 336-5329 | Eagle Lake RD, Susanville, CA  Hat Creek RD, Fall River Mills, CA |
| Karen Harville | karen.harville@usda.gov | Wildlife Biologist  (Hiring for Natural Resource Specialist- Wildlife) | (530) 336-3387 | Hat Creek RD, Fall River Mills CA |
| Gordon (Wesley) Watts | gordon.watts@usda.gov | Wildlife Biologist  (Hiring for Natural Resource Specialist -Wildlife) | (530) 258-5185 | Almanor RD, Chester CA |
| Tom Rickman | tom.rickman@usda.gov | Wildlife Biologist  (Hiring for Natural Resource Specialist - Wildlife) | (530) 252-5864 | Eagle Lake RD, Susanville CA |
| Coye Burnett | coye.burnett@usda.gov | Wildlife Biologist (Hiring for Natural Resource Specialist -Wildlife) | (530) 258-5197 | Almanor RD, Chester CA |
| Greg Mayer | Grey.mayer@usda.gov | Timber Mngmt Officer  (Hiring for TSP/TSI) | (530) 336-5380 | Hat Creek RD, Fall River Mills CA |
| Laura Corral | laura.corral@usda.gov | Silviculturist  (Hiring for TSI) | (530) 258-5156 | Almanor RD, Chester CA |
| Matthew Waterston | matthew.waterston@usda.gov | Timber Sale Prep Supervisor  (Hiring for TSP) | (530) 258-5193 | Almanor RD, Chester CA |
| Crissy Haselton | crissy.haselton@usda.gov | Timber Crew Supervisor  (Hiring for TSP) | (530) 252-5893 | Eagle Lake RD, Susanville CA |
| Jennifer McCrary | jennifer.mccrary@usda.gov | Archaeologist (Hiring for Arch Techs) | (530) 336-3345 | Hat Creek RD, Fall River Mills CA |
| Craig Hemping | craig.hemping@usda.gov | Fisheries Biologist (Hiring for fisheries) | (530) 258-5169 | Almanor RD, Chester CA |
| Shawn Wheelock | shawn.wheelock@usda.gov | Hydrologist  (Hiring for Hydro) | (530) 336-5340 | Hat Creek RD, Fall River Mills CA |
| Allison Sanger | Allison.sanger@usda.gov | Forest Botanist (Hiring for Plants/  Invasive/Botanist) | (530) 252-6662 | SO, Susanville CA |
| Daren Mueller | daren.mueller@usda.gov | Road Crew Supervisor  (Hiring for Laborer) | (530) 252-6496 | SO, Susanville CA |
| Carol Thornton | carol.thornton@usda.gov | District Ranger | (530) 252-6670 | Eagle Lake RD, Susanville CA |
| Janine Book | janine.book@usda.gov | District Ranger | (530) 336-3310 | Hat Creek RD, Fall River Mills |
| Russell Nickerson | russell.nickerson@usda.gov | District Ranger (Hiring for Arch Techs) | (530) 258-5110 | Almanor RD, Chester CA |
| Katie Martens | katie.martens@usda.gov | Support Services Specialist (Hiring for Customer Service Rep) | (530) 258-5123 | Almanor RD, Chester CA |
| Christeen (Tina) Taylor | christeen.taylor@usda.gov | Support Services Specialist (Hiring for Customer Service Rep/Visitor Info Asst.) | (530) 336-5323 | Hat Creek RD, Fall River Mills CA |
| Janae Thomas | janae.thomas@usda.gov | Support Services Specialist | (530) 252-5883 | Eagle Lake RD, Susanville CA |

**Duties**: Please refer to the announcement in USAjobs for each position. These announcements will list the duties for each position. If you have questions feel free to contact the hiring managers listed above.

For Frequently Asked Questions on The Land Management Workforce Flexibility Act go to http://www.fs.fed.us/sites/default/files/lmwfa-applicant-qa-3-30-2016.pdf

**To Apply:**

* Applicants must apply on www.usajobs.gov
* Establish a profile and build or upload a resume on the USAJOBS website.
* Candidates should apply to specific duty location(s) they would accept a tentative offer from

Applicants should print and review the announcements carefully and ensure their application is filed on or before the application closure date.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national

In addition, all applicants must be US citizens and have High School diplomas or GEDs. Selectees may be required to maintain a valid State Driver’s License. Males born after 12/31/59 must be registered with the Selective Service. OF-306 Declaration for Federal Employment, Drug Screening Test and Fingerprint Identification Card may be required for selected applicants.

Applications must be submitted through “USAJOBS” [www.usajobs.gov](http://www.usajobs.gov/). Once you are logged in and have selected the vacancy announcement number for which you want to apply, you will be electronically redirected to “eRecruit”, the Forest Service application database. You will complete the application process within eRecruit.

**DATES TO REMEMBER!**

**Vacancy Opening and Closing Dates: September 16 –30, 2019.**

Applicants must complete the application process and submit all required documents electronically by ***11:59 p.m. Eastern Time (ET) on September 30, 2019***.

**Forest Service Outreach & Employment Database:** We encourage you to research upcoming job opportunities through the new [US Forest Service Employment and Outreach Website](https://hrm.gdcii.com/outreach/). Interested applicants are *encouraged* to set up a personal profile @ https://hrm.gdcii.com/outreach/. The database allows you to search for upcoming jobs and provides you with the *choice* to be notified when positions you express interest in are posted on the[USAJOBs](http://www.usajobs.gov/) website and open for you to apply. **Remember: If you respond to the outreach through a module or on the** [**US Forest Service Employment and Outreach Website**](https://hrm.gdcii.com/outreach/)**, you still *must apply* through** [**www.usajobs.gov**](http://www.usajobs.gov) **once positions are advertised.**

**AGENCY CONTACT INFO:**

HRM Contact Center –

Albuquerque Service Center

Albuquerque NM  
Phone: 877-372-7248 Option 2   
Fax: 866-338-3718   
TDD: 800-877-8339  
Email: [*fsjobs@fs.fed.us*](mailto:fsjobs@fs.fed.us)

About Lassen National Forest:

Lassen National Forest lies at the crossroads of Northern California, where the granite of the Sierra Nevada, the lava of the Cascades and the Modoc Plateau, and the sagebrush of the Great Basin meet. This 1.2 million-acre forest is managed for recreational access as well as timber and firewood, forage for livestock, water, minerals, and other natural resources. The Lassen offers opportunities for hiking, camping, boating, fishing, hunting, cross-country skiing, cycling, and snowmobiling to year-round residents and visitors. For more information, visit: [www.fs.usda.gov/lassen](http://www.fs.usda.gov/lassen).

About the area:

**Supervisor’s Office, Susanville, CA**

With a population of 17,000, Susanville is the seat of Lassen County and the largest community in northeastern California. This quiet mountain community offers a hospital, a local community college, several independent school districts, churches representing most denominations, and a strong sense of community. The city of Reno, Nevada is 80 miles to the south, and the cities of Chico and Redding, California are about 100 miles to the west. At just over 4,000 feet above sea level, Susanville is surrounded by mountains and enjoys four seasons including cold winters and warm, dry summers. The community offers easy access to the lakes and mountains, as well as the numerous recreational opportunities available at the Lassen and Plumas National Forests and the Lassen Volcanic National Park.

**For more information about the area, visit:**

[Lassen County Chamber of Commerce](http://lassencountychamber.com)

[City of Susanville, Calif.](http://www.cityofsusanville.org)

[Sperling’s Best Places – Susanville, Calif.](http://www.bestplaces.net/climate/city/california/susanville)

* **Almanor Ranger District, Chester, CA**

The Almanor Ranger District office is located in Chester, less than one mile from the shores of Lake Almanor and approximately 70 and 90 miles from the cities of Chico and Redding, respectively. The district includes the Ishi and Caribou Wilderness areas along with a large portion of the Lassen National Scenic Byway. With 52 miles of shoreline and views of nearby Mount Lassen, Lake Almanor has been a popular summer hiking, hunting, fishing, and boating destination for decades. In the winter, the district offers several areas for snowmobiling as well as cross-country and downhill skiing. Chester, a picturesque mountain community with a year-round population of 2,000-plus, derives a significant portion of its economy from the tourist trade. The town features shops and restaurants that cater to both residents and visitors as well as inns, hotels, campgrounds, and rental homes. The area is also a launching point to the many additional recreational opportunities available not only on Lassen National Forest, but also Plumas National Forest and the Lassen Volcanic National Park.

**For more information about the area, visit:**

[Lake Almanor Chamber of Commerce](http://www.lakealmanorarea.com/)

[Sperling’s Best Places – Chester, Calif](http://www.bestplaces.net/climate/city/california/chester).

* **Eagle Lake Ranger District, Susanville, CA**

Surrounded by trees yet right off State Highway 36, the Eagle Lake District office is 14 miles from Eagle Lake and just four miles from downtown Susanville. The area offers many opportunities for hunting and fishing, as well as numerous trails for hiking, cycling, and horseback riding. With a population of 17,000, Susanville is the seat of Lassen County and the largest community in northeastern California. Susanville offers a hospital, a local community college, several independent school districts, churches representing most denominations, and a strong sense of community. The city of Reno, Nevada is 80 miles to the south, and the cities of Chico and Redding, California are about 100 miles to the west. At just over 4,000 feet above sea level, Susanville is surrounded by mountains and enjoys four seasons including cold winters and warm, dry summers. The community offers easy access to the lakes and mountains, as well as the numerous recreational opportunities available at the Lassen and Plumas National Forests and the Lassen Volcanic National Park.

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[City of Susanville, Calif.](http://www.cityofsusanville.org)

[Sperling’s Best Places – Susanville, Calif.](http://www.bestplaces.net/climate/city/california/susanville)

* **Hat Creek Ranger District, Fall River Mills, CA**

Hat Creek is renowned for its trophy trout fishing, dramatic mountain vistas, scenic hiking trails, and Subway Cave – a half-mile underground tube formed by volcanic activity. The Hat Creek Ranger District office, the main point of access to this beautiful and remote region, is 14 miles from the community of Burney (population 3,000) and 70 miles from the City of Redding. Parts of the film “Stand by Me” were filmed in the area. Hat Creek is also close to many recreational opportunities available not only on Lassen National Forest, but also Modoc and Shasta-Trinity National Forests and the Lassen Volcanic National Park.

**For more information about the area, visit:**

[Burney Chamber of Commerce](http://www.burneychamber.com/)

[Sperling’s Best Places – Fall River Mills, Calif.](http://www.bestplaces.net/climate/city/california/fall_river_mills)

[Sperling’s Best Places – Burney, Calif.](http://www.bestplaces.net/climate/city/california/burney)

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*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at* [*http://www.ascr.usda.gov/complaint\_filing\_cust.html*](http://www.ascr.usda.gov/complaint_filing_cust.html) *and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email:* [*program.intake@usda.gov*](mailto:program.intake@usda.gov) *.*

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